

ROBERT LUNDY  
P.O. BOX 23  
LEMON GROVE, CA 91946  
619-301-5146

2008 JUN 27 PM 1:00

END

UNITED STATES DISTRICT COURT  
SOUTHERN DISTRICT OF CALIFORNIA

ROBERT LUNDY

v.

ALEX & JANET COLMENERO

Civil No.

'08 CV 1153 JM CAB  
REQUEST FOR APPOINTMENT OF  
COUNSEL UNDER THE CIVIL RIGHTS  
ACT OF 1964, 42 U.S.C. 2000e 5(f)(1);  
DECLARATION IN SUPPORT OF  
REQUEST

1. I, the plaintiff in the above-entitled employment discrimination action, request that the court appoint an attorney to represent me in this matter. In support of this request, I state as follows:

- A. my claim is meritorious (that is, I have a good case), and  
B. I have made a reasonably diligent effort to obtain counsel, and  
C. I am unable to find an attorney willing to represent me on terms that I can afford.

2. A copy of the Notice-of-Right-to-Sue-Letter I received from the Equal Opportunity Commission is attached to the complaint which accompanies this request for counsel.

3. A. Does the Notice-of-Right-to-Sue-Letter show that the Commission found "no reasonable cause" to believe the allegations made in your charge were true?

Yes No

1 IF YOUR ANSWER IS "YES," YOU MUST ATTACH A COPY OF THE  
2 COMMISSION'S INVESTIGATIVE FILE TO THIS REQUEST AND ANSWER QUESTIONS B  
3 AND C.

4 B. Do you question the correctness of the Commission's "no reasonable cause"  
5 determination?

6 ☐ Yes ☒ No

7 C. If you answered "yes" to question 3B, what are your reasons for questioning the  
8 Commission's determination? Be specific and support your objections with fact. Do not simply  
9 repeat the allegations made in your complaint, the court will review your complaint in considering this  
10 request for counsel.

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28 (Attach additional sheets as needed)

4. Have you talked with any attorney about handling your claim?

X Yes        No

If "YES," give the following information about each attorney with whom you talked:

Attorney: RICHARD PRANTIL

When: 2006

Where: SAN DIEGO

How (by telephone, in person, etc.): IN PERSON

Why attorney was not employed to handle your claim: HANDLED PART - COULD NOT GET HIM TO CONTINUE, FEE PAYMENTS

Attorney: ERICK MOORE

When: 2003 - 2004

Where: SAN DIEGO, CA

How (by telephone, in person, etc.): IN PERSON

Why attorney was not employed to handle your claim:

HE WAS EMPLOYED - COURT ALLOWED the BEGINNING OF CIVIL RIGHTS VIOLATIONS, through his EXPERTIS - OVER CHARGED hours!

Attorney: DAVID S. PAWLOSKI

When: 2008

Where: 7777 FAY AVE SUITE 205 LA JOLLA, CA 92037

How (by telephone, in person, etc.): IN PERSON

Why attorney was not employed to handle your claim:

THE FEE IS \$1500<sup>00</sup> WHICH I DON'T HAVE PRESENTLY

(Attach additional sheets as needed)

1 5. Explain any other efforts you have made to contact an attorney to handle your claim:

2 I HAVE TRIED THE INTERNET, AND SPOKE WITH DEPARTMENT  
3 OF JUSTICE, CIVIL RIGHTS DIVISION.  
4  
5

6 6. Give any other information which supports your application for the court to appoint an  
7 attorney for you:

8 MY SEARCH FOR AN ATTORNEY HAS BEEN THROUGH, MOST ATTORNEYS  
9 IN THE SAN DIEGO AREA ARE ECONOMICALLY OUT OF REACH FOR ME. FINANCIALLY  
10 I AM INDIGENT.  
11

12 7. Give the name and address of each attorney who has represented you in the last 10 years  
13 for any purpose:

14 ERIC MOORE HIGH BLUFF DRIVE LA JOLLA, CA  
15 RICHARD PRANTIL 1357 7TH AVE SAN DIEGO, CA  
16 SOUTHERN LAW POVERTY LAW CENTER  
17  
18

19 (Attach additional sheets as needed)

20 8. I cannot afford to obtain a private attorney. The details of my financial situation are listed  
21 below:

22 A. Employment

23 Are you employed now? X yes \_\_\_ no \_\_\_ am self-employed

24 Name and address of employer:

25 San Diego Scenic Tours  
26 2255 Garnet Ave. #3  
27 San Diego, CA 92109  
28

1 If employed, how much do you earn per month? \$ 1870<sup>00</sup> AFTER Deductions  
 2 If not employed, give month and year of last employment: \_\_\_\_\_  
 3 How much did you earn per month in your last employment? \_\_\_\_\_  
 4 If married, is your spouse employed? \_\_\_\_ yes \_\_\_\_ no  
 5 If "YES," how much does your spouse earn per month? \_\_\_\_\_  
 6 If you are a minor under age 21, what is your parents' or guardians' approximate monthly  
 7 income? \_\_\_\_\_

8  
 9 B. Assets

10 (i) Other Income

11 Have you received within the past 12 months any income from a business, profession or other  
 12 form of self-employment, or in the form of rent payments, interest, dividends, retirement of annuity  
 13 payments or other sources? \_\_\_\_ yes X no

14 If "YES," give the amount received and identify the sources:

15	<u>\$ Received</u>	<u>Source</u>
16	_____	_____
17	_____	_____
18	_____	_____
19	_____	_____
20	_____	_____
21	_____	_____
22	_____	_____

23  
 24  
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 28 (Attach additional sheets as necessary)

(ii) CashHave you any cash on hand or money in savings or checking accounts? X yes \_\_\_ noIf "YES," state total amount: \$50(iii) PropertyDo you own any real estate, stocks, bonds, notes, automobiles, or other valuable property  
(excluding ordinary household furnishings and clothing)? X yes \_\_\_ no

If "YES," give value and describe it:

<u>Value</u>	<u>Description</u>
\$1500.00	1997 MITSUBISHI GALANT ES

C. Obligations and Debts(i) DependentsYour marital state is: \_\_\_ single \_\_\_ married X widowed, separated or divorced.Your total number of dependents is : 2 INCLUDING SELFList those person you actually support, your relationship to them, and your monthly  
contribution to their support:

<u>Name/Relationship</u>	<u>Monthly Support Payment</u>
DOMINIQUE KING-LUNDY DAUGHTER	\$1500

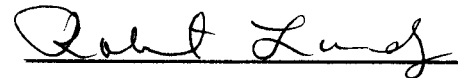
(ii) Debts and Monthly Bills

List all creditors, including banks, loan companies and charge accounts, etc.

<u>Creditor</u>	<u>Total Debt</u>	<u>Monthly Payment</u>
Rent: <u>HOUSTON APTS</u>		<u>975<sup>00</sup></u>
Mortgage		
on Home:		
Others:		
① FOOD <u>250<sup>00</sup></u>	CAPITAL ONE -	<u>15,000</u>
② MISC <u>150<sup>00</sup></u>	MERRICK BANK -	<u>1,000</u>
③ FUEL <u>200<sup>00</sup> APPROX.</u>	UNION BANK -	<u>150<sup>00</sup></u>
④ S&G&E <u>40<sup>00</sup></u>	SUPERIOR COURT -	<u>500<sup>00</sup></u>
⑤ COX CABLE <u>125<sup>00</sup></u>	MINOR COUNSEL	<u>1100<sup>00</sup></u>
⑥ TELEPHONE <u>90<sup>00</sup></u>	BANKRUPTCY EXPENSES	
⑦ SCHOOL SUPPLIES <u>40<sup>00</sup></u>		
⑧ MEDICAL/CLOTHES <u>100<sup>00</sup></u>		

9. Signature

I declare under penalty of perjury that the above is true and correct.

Dated: JUNE 3, 2008

Signature

(Notarization is not required)